



# GHURA

Guam Housing and Urban Renewal Authority  
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## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

DATE: \_\_\_\_\_ GHURA RECEIVED: \_\_\_\_\_

### LANDLORD INFORMATION

NAME: \_\_\_\_\_ PHONE #: (\_\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_ ALTERNATE #: (\_\_\_\_\_) \_\_\_\_\_

### ABOUT THE UNIT

RENT PER MONTH: \$ \_\_\_\_\_ BEDS: \_\_\_\_\_ BATHS: \_\_\_\_\_ SQ FT: \_\_\_\_\_ YR BUILT: \_\_\_\_\_

DATE UNIT AVAILABLE: \_\_\_\_\_  
MONTH DAY YEAR

UNIT ADDRESS: \_\_\_\_\_  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- Single House Detached
- Duplex
- Row House or Town House (1-2 stories)
- Low Rise Apartment (3-4 stories)
- High Rise Apartment (5+ stories)
- Other: \_\_\_\_\_

### BASIC APPLIANCES PROVIDED BY LANDLORD:

- Refrigerator
- Stovetop / Range
- Water Heater
- Air Conditioner (*not required*)
- Washer / Dryer (*not required*)
- Other: \_\_\_\_\_

### UTILITIES PAID BY LANDLORD:

- No Utilities (paid by tenant)
- All Utilities
- Some Utilities (*list utilities covered by landlord*): \_\_\_\_\_

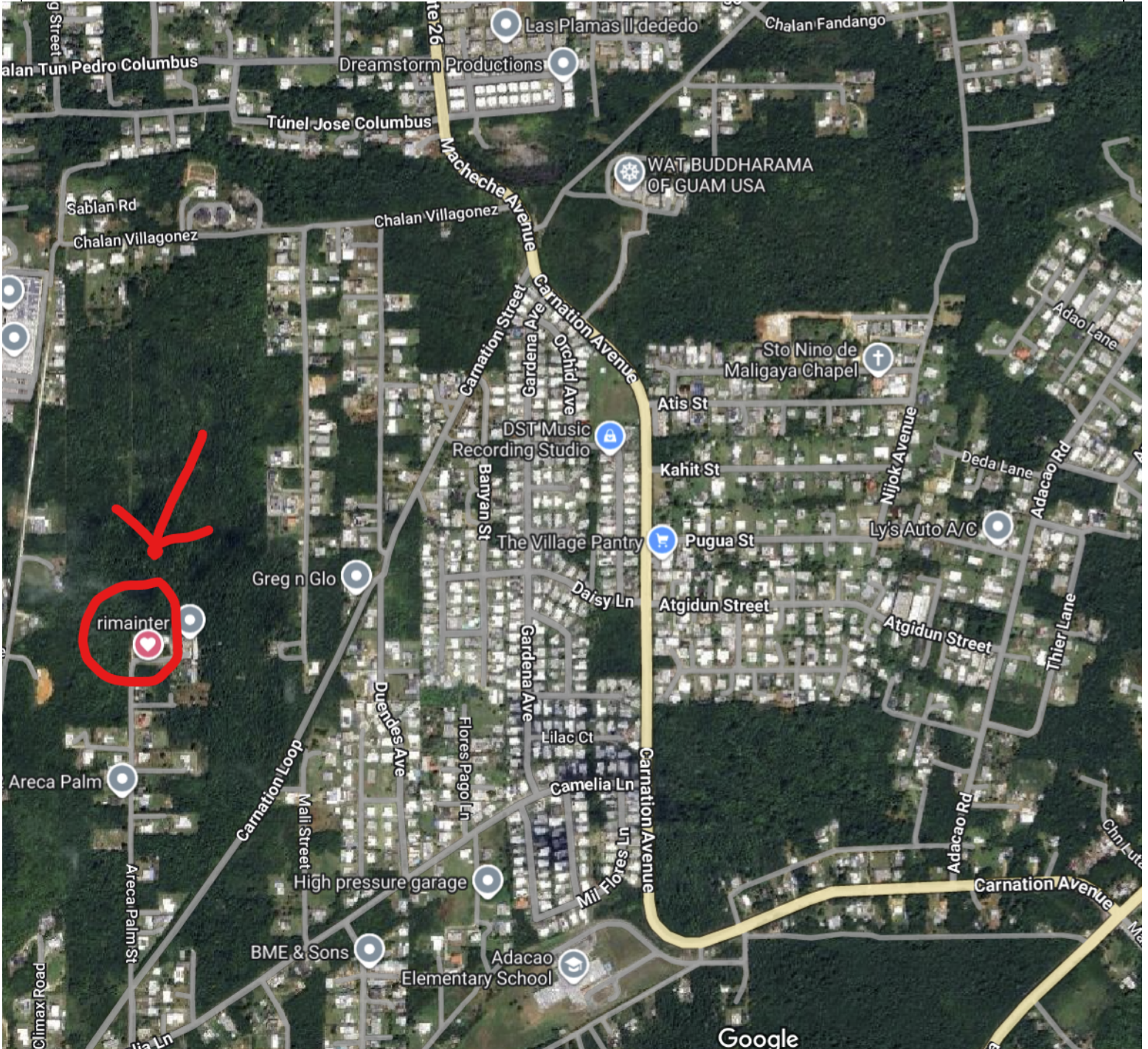
### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- Wheelchair Accessible
- Sight Impairment Accessible
- Other: \_\_\_\_\_

**SEE UNIT MAP ON BACK**

*GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.*

# UNIT LOCATION MAP



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