



# GHURA

Guam Housing and Urban Renewal Authority  
Aturidat Ginima' Yan Rinueban Siudat Guahan  
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## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

DATE: 01/06/2024 GHURA RECEIVED: \_\_\_\_\_

### LANDLORD INFORMATION

NAME: Rogelio Bautista PHONE #: (671) 687 26239

EMAIL: maryjanemom2003@yahoo.com ALTERNATE #: (671) 7278775

### ABOUT THE UNIT

RENT PER MONTH: \$ 2400 BEDS: 4 BATHS: 2 SQ FT: 1,850 YR BUILT: 2000

DATE UNIT AVAILABLE: 02 MONTH 01 DAY 2020 YEAR 2024

UNIT ADDRESS: 130 A Sgt Pedro Agon St. Barrigada GU 96913  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- |                                                                           |                                                           |
|---------------------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Single House Detached                            | <input type="checkbox"/> Low Rise Apartment (3-4 stories) |
| <input type="checkbox"/> Duplex                                           | <input type="checkbox"/> High Rise Apartment (5+ stories) |
| <input checked="" type="checkbox"/> Row House or Town House (1-2 stories) | <input type="checkbox"/> Other: _____                     |

### BASIC APPLIANCES PROVIDED BY LANDLORD:

- |                                                      |                                                                    |
|------------------------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Refrigerator     | <input checked="" type="checkbox"/> Air Conditioner (not required) |
| <input checked="" type="checkbox"/> Stovetop / Range | <input type="checkbox"/> Washer / Dryer (not required)             |
| <input checked="" type="checkbox"/> Water Heater     | <input type="checkbox"/> Other: _____                              |

### UTILITIES PAID BY LANDLORD:

- |                                                                   |                                                                                        |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> No Utilities (paid by tenant) | <input type="checkbox"/> Some Utilities (list utilities covered by landlord):<br>_____ |
| <input type="checkbox"/> All Utilities                            |                                                                                        |

### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- |                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Wheelchair Accessible       | <input type="checkbox"/> Other:<br>_____ |
| <input type="checkbox"/> Sight Impairment Accessible |                                          |

SEE UNIT MAP ON BACK

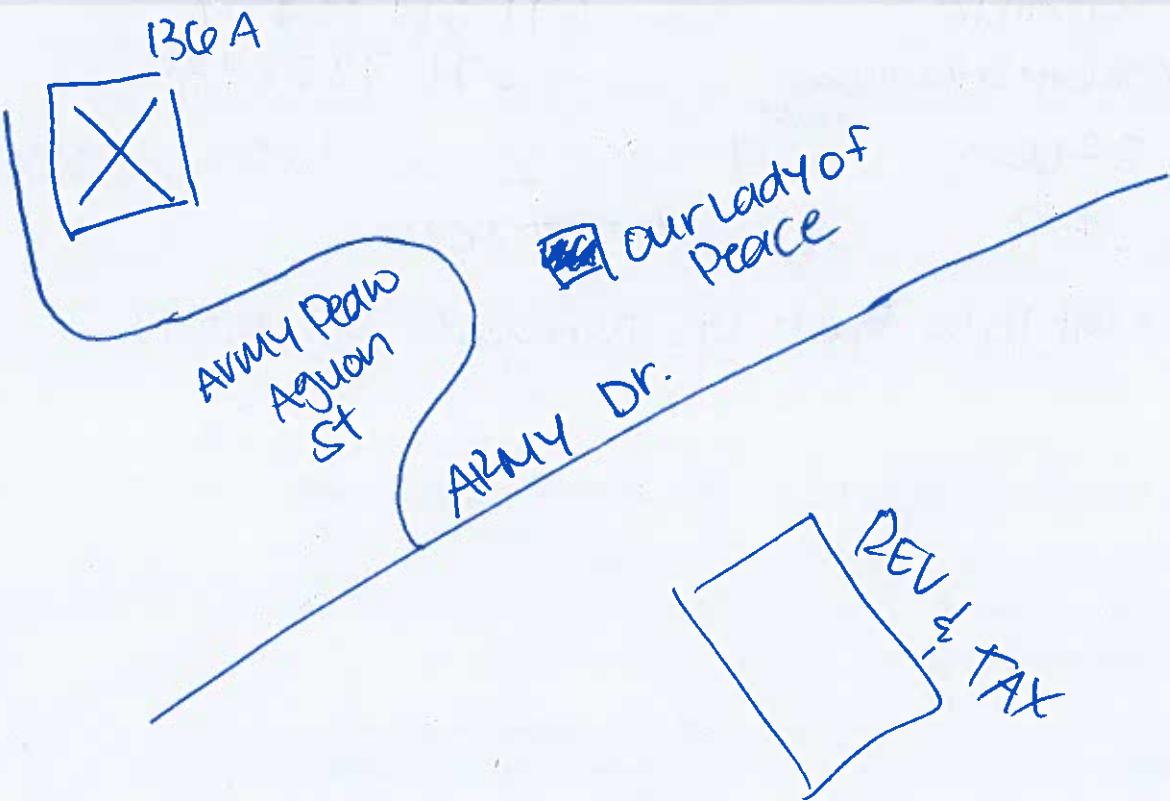


REC'D SECTION B

JAN 6 '26 AM 11:00

GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

## UNIT LOCATION MAP



GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.