



# GHURA

Guam Housing and Urban Renewal Authority  
Aturidat Ginima' Yan Rinueban Siudad Guahan  
117 Bien Venida Avenue, Sinajana, GU 96910  
Phone: (671) 477-9851 · Fax: (671) 300-7565 · TTY: (671) 472-3701  
Website: [www.ghura.org](http://www.ghura.org)



## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

DATE: **10-08-2025**

GHURA RECEIVED: \_\_\_\_\_

### LANDLORD INFORMATION

NAME: **Baby S Kallingal** PHONE #: **(671) 637-8084**

EMAIL: **pisas1987@gmail.com** ALTERNATE #: **(671) 686-4944**

ABOUT THE UNIT  
RENT PER MONTH: \$ **3,500.00** BEDS: **5** BATHS: **2** SQ FT: **5,600** YR BUILT: **2010**

DATE UNIT AVAILABLE: **11-01-2025**  
MONTH DAY YEAR

UNIT ADDRESS: **206 Chalan Islan Guahan, Pacific Latte Estate, Yigo 96929**  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Single House Detached      | <input type="checkbox"/> Low Rise Apartment (3-4 stories) |
| <input type="checkbox"/> Duplex                                | <input type="checkbox"/> High Rise Apartment (5+ stories) |
| <input type="checkbox"/> Row House or Town House (1-2 stories) | <input type="checkbox"/> Other: _____                     |

### BASIC APPLIANCES PROVIDED BY LANDLORD:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Refrigerator     | <input checked="" type="checkbox"/> Air Conditioner (not required) |
| <input checked="" type="checkbox"/> Stovetop / Range | <input type="checkbox"/> Washer / Dryer (not required)             |
| <input checked="" type="checkbox"/> Water Heater     | <input type="checkbox"/> Other: _____                              |

### UTILITIES PAID BY LANDLORD:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> No Utilities (paid by tenant) | <input type="checkbox"/> Some Utilities (list utilities covered by landlord): _____ |
| <input type="checkbox"/> All Utilities                            |   |

### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Wheelchair Accessible       | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Sight Impairment Accessible |                                       |

SEE UNIT MAP ON BACK



GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

REC'D SECTION 8  
OCT 9 '25 AM 10:54