

BOARD OF COMMISSIONERS REGULAR SCHEDULED MEETING 12:00 P.M., October 13, 2017 GHURA's Main Office, 1st Floor, Conference Room, Sinajana AGENDA

| l. | ROLL CALL | |
|-----|---|---------|
| H. | APPROVAL OF PREVIOUS BOARD MINUTES – September 22, 20 | 17 |
| m. | CORRESPONDENCE AND REPORTS | PAGE(S) |
| IV. | OLD BUSINESS | |
| v. | NEW BUSINESS | |
| 1. | New Utility Allowance Schedule for Public Housing | 1 – 5 |
| 2. | Resolution No. FY2018-001 | 6 – 10 |
| 3. | Resolution No. FY2018-002 | 11 – 14 |
| VI. | GENERAL DISCUSSION/ANNOUNCEMENT(s) | |
| 1. | Annabelle Dancel - Resignation Letter | 15 |
| 2. | Next Scheduled Meeting Thursday, October 26, 2017 at 12:00 p.m. | |
| | | |

VII. ADJOURNMENT

BOARD OF COMMISSIONERS

REGULAR SCHEDULED MEETING 12:00 p.m., October 13, 2017

GHURA Main Office, 1st floor conference room Sinajana, Guam **MINUTES**

After notice was duly and timely given pursuant to the Open Government Law of Guam and the Bylaws of the Authority, the Board of Commissioners' regular scheduled meeting of **October 13, 2017** at 12:00 p.m. at the GHURA Sinajana Main Office, 1st Floor Conference Room was conducted.

I. ATTENDANCE, QUORUM, AND CALL TO ORDER

COMMISSIONERS PRESENT:

George A. Santos, Chairman

Thomas E. B. Borja, Vice-Chairman

Carl V. Dominguez, Member George F. Pereda, Member

Joseph M. Leon Guerrero, Resident Commissioner

COMMISSIONERS ABSENT:

Eliza U. Paulino, Member (excused)

LEGAL COUNSEL:

Anthony Perez

MANAGEMENT & STAFF:

Michael J. Duenas, Executive Director

Pedro A. Leon Guerrero, Deputy Director

Melinda Taitano, Special Assistant

Albert Santos, AE Manager

Katherine Taitano, Chief Planner

Meeting was called to order at 12:00 p.m. by Chairman Santos who acknowledged the presence of the above attendees. The Chairman then indicated that the minimum number of Commissioners required for a quorum was present and that the meeting could proceed.

| Minute | Ref. | | Action |
|--------|------|--|---------------|
| No. | No. | Approval of Previous Board Meeting | Ву: |
| 267/17 | | Chairman Santos called for a motion to be made on the approval of the Minutes for the previous Board Meeting on September 22, 2017. | |
| 268/17 | | After review and further discussion by the Board Members, a motion was made by Commissioner Dominguez and seconded by Vice Chairman Borja to approve the Board Minutes of September 22, 2017 as revised. | |
| Minute | Ref. | | Action |
| No. | No. | New Business | Ву: |
| 269/17 | | Director Duenas stated we have been keeping the Board informed with the progress in developing the new utility allowance schedule for the Public Housing program. It has been completed and revised and the new utility allowance schedule has been developed and Mr. Albert Santos will elaborate further. Mr. Albert Santos stated that an update of the utility schedule was way overdue. The last time an update was done was five years ago. We continue to use the existing utility allowance based on our review of what the utility agencies had been charging. This is the first time we used a third party. The contractor, Coffman Engineers, was given 45 days to complete their study. However, they were able to complete the study early due to the assistance and support from our staff. | Albert Santos |

| We surveyed 150 units or 20 percent of each development. The survey looked at certain items to include lifestyle, unit size, number of individuals living in the unit and actual utility costs. Issues that were found included the over usage of water due to unauthorized people residing with tenants; under usage of certain components in the units such as water heaters in which tenants seem to shut off the switch to help reduce the cost; the allowance given to cover the trash and sewer is minimum compared to the actual costs (most of our tenants are not being charged sewer although they should be); and the refrigerator size in the unit was not the appropriate size for the unit. The costs for every unit size went down except our regular one bedroom unit. The major reduction will be in our elderly units as we will no longer provide them with allowance for the water and trash. We are already providing them with these utilities. This schedule will be effective 60 days from now. Families will see these new utility allowances when they come up for their annual recertification. The proper 60 day notice will be given out |
|--|
| each development. The survey looked at certain items to include lifestyle, unit size, number of individuals living in the unit and actual utility costs. Issues that were found included the over usage of water due to unauthorized people residing with tenants; under usage of certain components in the units such as water heaters in which tenants seem to shut off the switch to help reduce the cost; the allowance given to cover the trash and sewer is minimum compared to the actual costs (most of our tenants are not being charged sewer although they should be); and the refrigerator size in the unit was not the appropriate size for the unit. The costs for every unit size went down except our regular one bedroom unit. The major reduction will be in our elderly units as we will no longer provide them with allowance for the water and trash. We are already providing them with these utilities. This schedule will be effective 60 days from now. Families will see these new utility allowances when they come up for their annual recertification. The proper 60 day notice will be given out |
| to tenants announcing the new rates that will be taking place. |

| Minute | Ref. | i complainte de la comp | Action |
|--------|------|--|----------------------|
| No. | No. | New Business | Ву: |
| 270/17 | | A motion was made by Commissioner Dominguez and seconded by Commissioner Pereda to approve the adjustments to the utility allowance schedule for Public Housing for FY2018 as presented. Without further discussion or objection, the motion was approved. | |
| 271/17 | | Resolution No. FY2018-001 approving the revisions to the work items for the Capital Fund Program Grant Number GQ08P00150116 in the amount of \$144,154. | Katherine Taitano |
| | | Director Duenas stated that management is requesting Board approval to reprogram Capital Fund monies to address some of the issues we have with the elderly GHURA 82 and GHURA 26 Asan. It will be used to address the mold growing on the roof, painting the exterior, water blasting, and roof coating adding an additional \$110,000 for Account #1460, dwelling structure. We also will be moving some monies around to address our AE services for ongoing projects. We are looking at increasing the original budget by \$34,000. | |
| 272/17 | | A motion was made by Commissioner Dominguez and seconded by Resident Commissioner Leon Guerrero to approve the Resolution No. FY2018-001 approving the revisions to the work items for the Capital Fund Program Grant Number GQ08P00150116in the amount of \$144,154. Without further discussion or objection, the motion was approved. | |

| Minute | Ref. | | Action |
|--------|------|--|----------|
| No. | No. | New Business | Ву: |
| 273/17 | | Resolution No. FY2018-002 adopting the Write-Off policy for uncollectible accounts for GHURA Rental Properties. | |
| 274/17 | | Director Duenas brought to the Board's attention the Write-Off Policy that was tabled at the previous board meeting. Since then, we reviewed the existing policy and are asking the Board to approve the revisions that were made. The policy identifies who is responsible for processing write-offs and authorizes the asset manager who is the executive director or his designee to work with the managers to develop the Standard Operating Procedures (SOPs) to implement the policy. A motion was made by Vice Chairman Borja and seconded by Commissioner Dominguez to approve the Resolution No. FY2018- | |
| | | 002 adopting the write-off policy for uncollectible accounts for GHURA rental properties. Without further discussion or objection, the motion was approved. | |
| | | | with the |
| | | | |
| | | | |

| Minute No. | Ref. No. | General Discussion / Announcements | Action By |
|---------------|-------------|---|--------------|
| 275/17 | | Annabelle Dancel - Resignation Letter Chairman Santos stated that Commissioner Dancel's resignation is effective September 22 nd . He also asked us to do our usual presentation showing our appreciation to Commissioner Dancel which is producing a resolution and awarding her with a plaque for her time served representing our agency. Chairman Santos is seeking another female recruitment to join our Board in accordance to the law. | |
| 276/17 | | Commissioner Dominguez requested for a status regarding the meeting with our auditor. Director Duenas stated that we are currently working with the auditor on getting a commitment from him so we can schedule it with our meetings. | |
| 277/17 | | Next Proposed Scheduled Meeting: Thursday, October 26, 2017 | |

278 /17 ADJOURNMENT

There being no further business before the Board, a motion was made by Commissioner Dominguez and Seconded by Vice Chairman Borja, which was unanimously agreed upon, to adjourn the meeting. The meeting was adjourned at 12:52 p.m.

(SEAL)

MICHAEL J. DUENAS

Board Secretary/Executive Director

GUAM HOUSING AND URBAN RENEWAL AUTHORITY ATURIDAT GINIMA YAN RINUEBAN SIUDAT

MEMORANDUM:

October 5, 2017

TO:

Board of Commissioners

FROM:

Executive Director Multillum

SUBJECT:

New Utility Allowance Schedule for our Public Housing

With the outstanding support of our staff, the utility allowance schedule review has been completed by our consultant Coffman Engineers. On October 3, 2017 staff met with Coffman Engineers to finalize the breakdown. Listed below are the key issues addressed during the meeting.

The basis of utility expense is based on HUD guidelines where-in:

- A) Lifestyle: GHURA to approximate a reasonable consumption of utilities by an energy-conservative household of modest circumstances consistent with the requirements of a safe, sanitary and healthful living environment.
- B) Actual power usage as confirmed by Tenant utility bill. The calculated energy Kwh was compared to the utility bill to verify that the assumptions in the calculations are comparable to the actual bills being paid by the Tenants
- C) Actual water usage as confirmed by Tenant utility bill. The calculated gallons were compared to the utility bill to verify that the assumptions in the calculations are comparable to the actual bills being paid by the Tenants. Noted findings not related to water billing include: water rates and billing not the same resulting on some not paying the sewer charge; excessive billing for some homes.
- D) Form 52667 to be generated based on the number of bedrooms; therefore the differences between bedroom units must be simplified from actual field data.
 - Defined number of occupants per bedroom:
 - The number of occupants affects the water bill.

- The average occupant per bedroom unit was agreed upon by all PSM as:
 - i. 2 bedrooms: between 5-1; avg. 4
 - ii. 3 bedrooms: between 10-2; avg. 5
 - iii. 4 bedrooms: between 10-3; avg. 6
 - iv. 5 bedrooms: between 11-5; avg. 8
 - v. 6 bedrooms: 5 (one in survey)
- c. The water billing calculation uses 60 gal/Adult pp and 30gal/Child under the age of 14 pp on average this meets the Guam usage.
- d. Currently many tenants are not paying for the sewer charge, which must be included.

Cooking

- a. Range top vs Oven usage. On average the kwh/mo form HUD Table 5.1, we agree to reduce the HUD number to adjust for actual Guam lifestyle use.
- b. Cooking allowance for miscellaneous appliances is permitted by HUD for blenders/microwave/etc. However, the lifestyle on Guam indicates these are not being used in such quantity that this credit should be allowed. We agree to disallow this credit.
- c. Other electrical:
 - i. We agree to allow for utility credit use of a washer.
 - ii. The calculation establishes a fixed number of lights based on the number of bedrooms and on fluorescent and 5 hour use. HUD Table 5.2 gives us the Kwh/mo guide and the local usage does not exceed the HUD Table.
 - Refrigerators are not standard size or KwH within the same bedroom size. Calculation to use average KwH/bedroom unit.
- Coffman will provide one-bedroom senior living units their own Form 52667, their utility use is far different than a standard 1 bedroom.

- 4) Medical tenant: The power usage for equipment as found in the tenant space is below the variance in light bulb use. The maximum we found indicates only \$2.00 per month in power use.
- 5) Calculation for hot water electrical use.
 - a. Field staff found not all units are getting hot water at the tap (within 5 min) and the majority of those surveyed do not 'control' the hot water power by breaker or temperature.
 - b. We elected to use calculation based on the Wattage of the heater and the typical hours of use with 84 F ground water to determine \$/mo. This calculation does not show any increased power usage compared to the actual power bills.
- 6) A total of 150 units across all four amps were selected for this study, we all agreed not to increase the water rate based the recent Guam Public Utilities Commission approving a 4% increase to GWA's basic and non-lifeline water and wastewater rates on all customer classes.

Based on staff review and changes made to the Coffman's study, management request the Board to approve the attached Establish Utility Allowance Schedule for our Public Housing units for FY2018.

Attachment: Form 52667 Exhibit 1

Form 52667 Exhibit 2 Utility study results

At the Regular Board Meeting of October 13, 2017, a motion was made by Commissioner Dominguez and seconded by Commissioner Pereda to approve the Establish Utility Allowance Schedule for our Public Housing Units for FY2018. Without any further discussion and objection, the Motion was approved.

Form 52667

10/3/2017

EXHIBIT 1

The Guam Housing and Urban Renewal Authority (GHURA) will revise and update its

| BDRM | | Т | | Т | 2018 | T | Increase (dec | ease) |
|----------|----------------------------------|----|------------|-------------|----------------------|----------|---------------|-------|
| Size | Particulars | 20 | 17 Current | | Proposed | | Amount/Per | |
| 1 BR-ELD | Cooking | | 87. 67. 68 | \$ | 7.00 | - | | |
| | Lights | + | | \$ | 2.00 | | | |
| | Water heating Refrigerator | + | | \$ | 18.00 | - | | |
| | Medical equip | + | | \$ | 6.00 2.00 | ⊣ . | | |
| | Total | \$ | 90.00 | | 35.00 | - | (FF 00) | |
| 1 BR | Cooking | 17 | 30.00 | \$ | | <u> </u> | (55.00) | -157 |
| I DI | Lights/washer | - | | \$ | 7.00 | ⊣ | | |
| | Water heating* | \$ | 90.00 | | 54.00 | - | | |
| | Water | \$ | 24.00 | | 27.50 | _ | 3.50 | 13 |
| | Sewer | \$ | 25.00 | | 27.50 | | 2.50 | 9 |
| | Trash Collection | \$ | 10.00 | _ | 30.00 | - | 20.00 | 679 |
| | Refrigerator | | | \$ | 6.00 | | | |
| | Medical equip | _ | | \$ | 2.00 | _ | | |
| | Total | \$ | 149.00 | \$ | 157.00 | \$ | 8.00 | 5 |
| 2 BR | Cooking | | | \$ | 9.00 | | II 60 | |
| | Lights/Washer | | | \$ | 6.00 | _ | | |
| | Water heating * | \$ | 112.00 | | 54.00 | | | |
| | Water | \$ | 46.00 | | 52.50 | \$ | 6.50 | 129 |
| | Sewer | \$ | 25.00 | | 27.50 | \$ | 2.50 | 99 |
| | Trash Collection Refrigerator | \$ | 10.00 | \$ | 30.00 | \$ | 20.00 | 679 |
| | Medical equip | 1 | | \$ | 2.00 | - | | |
| | Total | \$ | 193.00 | \$ | | - | (5.50) | |
| 3 BR | Cooking | 4 | 193.00 | \$ | 187.00 | \$ | (6.00) | -39 |
| J DK | Lights/Washer | - | | \$ | 10.00 7.69 | 1 | | |
| | Water heating * | \$ | 142.00 | \$ | 54.00 | ├ | | |
| | Water | \$ | 58.00 | \$ | 58.81 | \$ | 0.81 | 19 |
| | Sewer | \$ | 25.00 | \$ | 27.50 | \$ | 2.50 | 99 |
| 1 | Trash Collection | \$ | 10.00 | \$ | 30.00 | \$ | 20.00 | 679 |
| | Refrigerator | | | \$ | 6.00 | | | |
| | Medical equip | | | \$ | 2.00 | | | |
| | Total | \$ | 235.00 | \$ | 196.00 | \$ | (39.00) | -20% |
| BR | Cooking | | | \$ | 11.00 | | | |
| | Lights/Washer | | | \$ | 9.50 | | | |
| | Water heating * | \$ | 167.00 | \$ | 54.00 | | | |
| | Water Sewer | \$ | 82.00 | \$ | 71.00 | \$ | (11.00) | -15% |
| | Trash Collection | \$ | 25.00 | \$ | 27.50 | \$ | 2.50 | 9% |
| | Refrigerator | 2 | 10.00 | \$ | 30.00 | \$ | 20.00 | 67% |
| | Medical equip | _ | | \$ | 2.00 | | | |
| | Total | \$ | 284.00 | \$ | 211.00 | \$ | (72.00) | |
| BR | Cooking | _ | 201100 | \$ | 12.00 | ÷ | (73.00) | -35% |
| | Lights/Washer | | | \$ | 11.00 | | | |
| | Water heating * | \$ | 191.00 | \$ | 54.00 | _ | | |
| | Water | \$ | 94.00 | \$ | 89.00 | \$ | (5.00) | -6% |
| 1 | Sewer | \$ | 25.00 | \$ | 27.50 | \$ | 2.50 | 9% |
| Ī | Trash Collection | \$ | 10.00 | \$ | 30.00 | \$ | 20.00 | 67% |
| | Refrigerator | | | \$ | 6.50 | • | | 5170 |
| | Medical equip | | | \$ | 2.00 | | | |
| | Total | \$ | 320.00 | \$ | 232.00 | \$ | (88.00) | -38% |
| | Cooking | | | \$ | 12.00 | | | |
| [| Lights/Washer | | | \$ | 11.50 | | | |
| - 1 | Water heating * | \$ | 191.00 | \$ | 54.00 | 200 | | |
| - | Water | \$ | 94.00 | \$ | 158.50 | \$ | 64.50 | 41% |
| - | Sewer | \$ | 25.00 | \$ | 27.50 | \$ | 2.50 | 9% |
| | rash Collection | \$ | | \$ | 30.00 | \$ | 20.00 | 67% |
| | Refrigerator | - | | \$ | 6.50 | | | |
| Į. | Medical equip | _ | | \$ | 2.00 | | | |
| | Total | \$ | 320.00 | \$ | 302.00 wn of utilite | \$ | (18.00) | -6% |

^{* = 2017} Electrical amount did not provide breaksown of utilites

Exhibit 2 Utility study results

Form 52667

2017

| Locality | _ | Unit type/occupants | | | | | | | | | | | | | | | |
|------------------|----------|----------------------|-----------|-----------|-----------|----------|-------------|---------|----------------------------|-----------|---|-----------|------------|--------|----------------------------------|-------|-----------|
| Guam | - | 1.Bedroom | 2 Bedroom | | | | edroom | | | 4 Bedroom | | | 5.Bedroom | E | | 6 Be | 6 Bedroom |
| 3 | 7 | SR.1. 1 | 7 | m | 4 | | 4 | 5 | 9 | 2 | 9 | 7 | 9 | 7 | 8 | | 10 |
| Cooking | Electric | S 7.39 S 7.39 | \$ 8.81 | \$ 8.81 | s | 8.81 | 10.09 | 10:09 | \$ 10.09 | \$ 10.94 | \$ 10.94 | \$ 10.94 | S | 5 11 | .94 \$ 11:94 | \$ \$ | 11.94 |
| Other Electric | Lights | \$ 1.76 \$ 2.20 \$ | \$ 3.97 | \$ 3.97 | s, | 3.97 | \$ 4.41 \$ | 4.41 | \$ 4.41 | \$ 5.29 | \$ 5.29 | \$ 5.29 | \$ 5:29 | \$ 5 | .29 5 29 | \$ | 6.61 |
| Other Flectric | Washer | \$1.00.05 | \$ 1.90 | \$ 1.9 | 1.90 \$ 1 | 1.90 | \$ 2:84 \$ | | 2:84 5 2:84 | \$ 3.79 | \$ 3.79 | \$ 3.79 | \$ 4.74 \$ | | 4.74 \$ 4.74 | 4. \$ | 4.74 |
| Waterheating | Electric | \$ 17:95 \$ 53:86 \$ | \$ 53.86 | \$ 53.86 | 45 | 53.86 | 53.86 \$ | 53:86 | \$ 53.86 \$ 53.86 \$ 53.86 | \$ 53.86 | \$ 53.86 | \$ 53.86 | \$.23.86 | | 53.86 \$ 53.86 | \$ | 53.86 |
| Water | | \$.27.50 | \$ 30.27 | \$ 36.07 | S | 52.44 | 39:59 | 58:79 | \$ 39:59 \$ 58:79 \$ 79:98 | \$ 51.46 | \$ 70.65 | \$ 89.85 | \$ 50.48 | 7 | 69.68 | \$ 2 | 158.45 |
| Spwer | | \$ 27.54 | \$ 27.54 | \$ 27.54 | ٠, | 27.54 \$ | \$ 27.54 \$ | 27.54 | \$ 27.54 | \$ 27.54 | \$ 27.54 | \$ 27.54 | \$ 27.54 | 凝 | 27.54 \$ 27.54 | \$ \$ | 27.54 |
| Trash Collection | | \$ 30:00 | \$ 30.00 | \$ 30.00 | s | 30.00 | \$ 30:00 \$ | 37.6 | 30:00 \$ 30:00 | \$ 30.00 | \$ 30.00 | \$ 30.00 | \$ 30:00 | 2.5 | 30:00 5 30:00 | \$ 0 | 30.00 |
| Refrigerator | | \$ 5.72 \$ 6.05 \$ | \$ 6.05 | \$ 6.05 | ş | 6.05 | \$ 6:05 | \$ 6:05 | 6:05 \$ 6:05 | \$ 6.05 | \$ 6.05 | \$ 6.05 | | 9 \$ | \$ 6.20 \$ 6.20 \$ 6.20 \$ | \$ 0 | 6.20 |
| Other | Medical | Т | \$ 2.00 | \$ 2.00 | s | 2.00 \$ | \$ 2:00 \$ | 2.00 | \$ 2.00 | \$ 2.00 | \$ 2.00 | \$ 2.00 | \$ 2:00 \$ | 100 | 2:00 \$ 2:00 | \$ 0 | 2.00 |
| | | 1 | | | | | | を対象が | | | | | | | | | |
| Total | | \$ 34:82 \$ 157.49 | \$ 164.40 | \$ 170.20 | 0 \$ 186 | .57 | 176.38 \$ | 195.58 | \$ 214:77 | \$ 190.93 | \$186.57 \$176.38 \$195.58 \$214.77 \$190.93 \$ 210.12 \$229.32 | \$ 229.32 | \$ 192.05 | \$ 211 | 25 \$230.4 | 4 5 | 301.34 |
| | | | | | | | | | | | | | | | | | |

GUAM HOUSING AND URBAN RENEWAL AUTHORITY Aturidat Ginima' Yan Rinueban Siudat Guahan BOARD OF COMMISSIONERS RESOLUTION NO. FY2018-001

Moved By: CARL DOMINGUEZ Seconded By: JOSEPH LEON GUERRERO

RESOLUTION APPROVING THE REVISIONS TO THE WORK ITEMS FOR THE CAPITAL FUND PROGRAM GRANT NUMBER GQ08P00150116 IN THE AMOUNT OF \$144,154.

- WHEREAS, Guam Housing and Urban Renewal Authority (GHURA) will comply with the regulations established under the Capital Fund Program (CFP) to amend the Annual Statement.; and
- WHEREAS, GHURA has made revisions to the work items in order to address the need for water blasting and roof coating of the Public Housing elderly housing units of GHURA 82 (Talofofo, Agat, Merizo and Dededo), GHURA 26 (Asan) and unobligated balances from the GQ08P00150116 Grant; and
- WHEREAS, GHURA's CFP Annual Statement for GQ08P00150116 has been revised to reflect the increases and decreases in work items (Attachment A) totaling \$144,154, in order to operate its work activities; now, therefore, be it
- **RESOLVED,** that the Board of Commissioners of the Guam Housing and Urban Renewal Authority hereby approves revisions to the Capital Fund Program Annual Statements for Grant Number GQ08P00150116 in the amount of \$144,154.

IN A SCHEDULED BOARD MEETING, SINAJANA, GUAM - October 13, 2017 PASSED BY THE FOLLOWING VOTES:

AYES:

George Santos, Thomas Borja, Carl Dominguez, George Pereda,

Joseph Leon Guerrero

NAYES:

NONE

ABSENT:

Eliza Paulino

ABSTAINED: NONE

I hereby certify that the foregoing is a full, true and correct copy of a Resolution duly adopted by the Guam Housing and Urban Renewal Board of Commissioners on October 13, 2017.

Michael J. Duenas

Secretary/Executive Director

11/13/11/15

(SEAL)

Revision #2 to CFP GQ08P001501-16

ATTACHMENT A

| | | | Budget | | | Revised | |
|----------|---------|--------------------------|--|--|---|---|--|
| t | Budget | 1 | Revision | Acct. No. | | Budget | Description |
| | | | | | | | |
| to comme | | | | | | | |
| \$ | 136,214 | \$ | (34,054) | 1410 | \$ | 102,160 | |
| \$ | 126,000 | \$ | (110,100) | 1450 | \$ | 15,900 | |
| | | \$ | (144,154) | | | | |
| | | | | | | | |
| | | _ | | | | | |
| \$ | 120,000 | \$ | 34,054 | 1430 | \$ | 154,054 | Funds will be used for A/E services of the on-going and up-coming projects funded under the GQ08P001501-16 grant. |
| ė | 922 600 | ¢ | 110 100 | 1460 | ċ | 1 022 700 | Funds will be used to address water blasting and roof coating of the Asan GHURA 26 public housing units and the elderly units at GHURA 82. |
| 7 | 323,000 | _ | | 1400 | ې | 1,033,700 | leiderly dilits at GHORA 82. |
| | | \$ 126,000 \$ 120,000 | \$ 126,000 \$ \$ \$ \$ 120,000 \$ | \$ 126,000 \$ (110,100) \$ (144,154) \$ 120,000 \$ 34,054 \$ 923,600 \$ 110,100 | \$ 126,000 \$ (110,100) 1450 \$ (144,154) \$ 120,000 \$ 34,054 1430 \$ 923,600 \$ 110,100 1460 | \$ 126,000 \$ (110,100) 1450 \$ \$ (144,154) \$ \$ 120,000 \$ 34,054 1430 \$ \$ 923,600 \$ 110,100 1460 \$ | \$ 126,000 \$ (110,100) 1450 \$ 15,900 \$ (144,154) \$ 154,054 \$ 120,000 \$ 34,054 1430 \$ 154,054 \$ 923,600 \$ 110,100 1460 \$ 1,033,700 |

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 6/30/2017

Annual Statement / Performance and Evaluation Report
Capital Fund Program, Capital Fund Program Replacement Housing Factor and
Capital Fund Financing Program

| Part I: | Part I: Summary | y | | | | |
|---------------|--------------------|---|--|----------------------|---|----------------------------|
| PHA Name | ıme ı HOLİSIP | HA Name Gelam Holising and Urban Renewal Authority | Grant Type and Number CFP Grant No. | GQ08P00150116 | FFY of Grant: FFY of Grant Approval: | FFY 2016 |
| | · | | RHF Grant No. Date of CFFP: | N/A N/A | | FY2016 |
| Type of Grant | Grant ginal Ann | rpe of Grant / Original Annual Statement / / Reserve for Disasters/Emergencies | ergencies | /X / Revised Annu | / Revised Annual Statement (Rovision No. 2) | .2) |
| / X / Pe | erforman | / X / Performance and Evaluation Report for Period Ending: 10/6/2017 | 017 | / / Final Perfor | / Final Performance and Evaluation Report: | oort: |
| LINE | Summ | LINE Summary by Development Account | | Total Estimated Cost | | Total Actual Gost' |
| | | | Original | Revised ² | Obligated | Expended |
| - | Total | Total Non-CFP Funds | 00.00 | | 0.00 | |
| 7 | 1406 | 1406 Operations (may not exceed 20% of line 20)* | 00'0 | 00.0 | 00'0 | 0.00 |
| c, | 1408 | Management Improvements | 15,000.00 | 15,000.00 | 00'0 | 00:00 |
| 4 | 1410 | Administration (may not exceed 10% of line 20) | 136,214.00 | 102,160.00 | 102,160.00 | 3,127,58 |
| ß | 1411 | Audit | 750.00 | 750.00 | 00'0 | 0.00 |
| φ | 1415 | Liquidated Damages | 00'0 | 0.00 | 00'0 | 0.00 |
| 7 | 1430 | Fees and Costs | 120,000.00 | 154,054,00 | 119,000.00 | 95,185.01 |
| ထ | 1440 | Site Acquisition | 00'0 | 00'0 | 00'0 | 0.00 |
| o | 1450 | Site improvement | 126,000.00 | 15,900.00 | 15,900.00 | 15,900.00 |
| 9 | 1460 | Dwelling Structures | 923,600.00 | 1,033,700.00 | 833,515.24 | 662,226,09 |
| 1 | 1465. | 1465,1 Dwelling Equipment - Nonexpendable | 40,580.00 | | 40,580.00 | 31,888.00 |
| 12 | 1470 | Nondwelling Structures | 00'0 | 0.00 | 00.0 | 0.00 |
| 13 | 1475 | Nondwelling Equipment | 00:00 | 0.00 | 0.00 | 0.00 |
| 14 | 1485 | Demolition | 00'0 | 0.00 | 0.00 | |
| 15 | 1492 | Moving to Work Demonstration | 00'0 | 0.00 | 00.00 | 0.00 |
| 16 | 1495. | 1495.1 Relocation Costs | 00'0 | 0.00 | 00'0 | 00'0 |
| 17 | 1499 | Development Activities* | 0.00 | 00:00 | 0.00 | 0.00 |
| 18a | 1501 | Collateralization or Debt Service pald by the PHA | 0.00 | 00:00 | 0.00 | 0.00 |
| 18b | 9000 Payment | Collateralization or Debt Service paid Via System of Direct | 0.00 | 0.00 | 0.00 | 0,00 |
| 19 | 1502 | Contingency (may not exceed 8% of line 20) | 00'0 | 00'0 | 00'0 | 0.00 |
| 20 | AMOUR | AMOUNT OF ANNUAL GRANT (sum of lines 2-19) | 1,362,144.00 | 1,362,144.00 | 1,111,165.24 | 808,326.68 |
| 21 | Amount | Amount of line 20 Related to LBP Activities | 0.00 | | 00.0 | |
| 22 | Amount | Amount of line 20 Refated to Section 504 Activibes | 00'0 | | 0.00 | |
| 23 | Amount | Amount of line 20 Related to Security-Soft Costs | 00:0 | | 0.00 | |
| 24 | Amount | Amount of line 20 Refated to Security-Hard Costs | 0.00 | | 0.00 | 0.00 |
| 25 | Amount | Amount of line 20 Retated to Energy Conservation Measures | 0.00 | 0.00 | 0.00 | 0.00 |
| Signatur | re of Exec | Signature of Executive Director Date | Signature of Public Housing Director | ector | Date | |
| X MICH | HAEL J. | X MICHAEL J. DUENAS, Executive Director | | | | |
| 'To be co | anpleted for | To be completed for the Performance and Evaluation Report | 1000 | | | form HUD-50075.1 (07/2014) |

To be completed for the Performance and Evaluation Report

7 To be completed for the Performance and Evaluation Report or a Revised Annual Statement

9 PHAs with under 250 units in management may use 100% of CFP Grams for operations

4 RHF finds shall be included here

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 06/30/2017

Annual Statemont / Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

| Part II: Supporting Pages | ages | | | | | | | |
|---------------------------|---|----------------------------|----------|--|------------------|------------------------|-----------------------|--|
| PHA Name: | | | Ŭ | Grant Type and Number | ber | | | Federal FY of Grant |
| GUAM HOUSING A | GUAM HOUSING AND URBAN RENEWAL AUTHORITY | | <u> </u> | Capital Fund Progarm Grant No: | Grant No: | GQ08P00150118 | | |
| | | | 0 12 | CFFP (Yes/No): Replacement Housing Fector Grant No: | Fector Grant No: | No INIA | | FFY 2016 |
| | | | Ī | Total Estimated Cost | ated Cost | Total Actual Cost | ial Cost | |
| Development | | | L | | | Funds | Funds | Status of |
| Number Name/PHA- | General Description of Major Work Categories | Development Account No. | Onty | Original | Revised' | Obligated ³ | Expondod ² | Work |
| PHA-WIDE | Operations | 1406 | | | | | | |
| | CFP ACCOUNT NO. 1406: | | | | u | ı | | |
| PHA-WIDE | Management Improvements | 1408 | | | | | | |
| | Training | | | \$ 15,000.00 | \$ 15,000.00 | | | |
| | GFP ACCOUNT NO. 1408; | | | \$ 15,000.00 | \$ 15,000.00 | | | |
| PHA-WIDE | Administration | 1410 | | 00 007 80 | c 21 525 00 | 91 525 00 | 8 885.05 | 175 moved to #5430 |
| | AMP2 | 1410 | | 9 | | | \$ 797.50 | 57,400 moved to #1430 |
| | AMP3 | 1410 | | \$ 35,416,00 | | | | \$8,854 movest to #1430 |
| | AMP4 | 1410 | | \$ 42,499.00 | \$ 31,874.00 | | | \$10.625 moved to #1430 |
| | CFP ACCOUNT NO. 1410: | | | \$ 138,214.00 | \$ 102,160.00 | \$ 102,160.00 | \$ 3,127.58 | |
| PHA-WIDE | Audit Costs | 1441 | | \$ 750.00 | \$ 750.00 | | | |
| | CFP ACCOUNT NO. 1411: | | | \$ 750.00 | \$ 750.00 | | | COLOR COLOR CONTRACTOR INC. |
| FEES AND COSTS | Fees and Costs | 1430 | | | | | | |
| | A/E Staff Salaries and Benefits | 1430 | | \$ 119,000.00 | \$ 154,054.00 | 118,000 | \$ 95,185.01 | 95,185.01 \$34,054 from #1410 |
| | Sundry (Direct Costs) | 1430 | | 1,000.00 | | | | |
| | CFP ACCOUNT NO. 1430: | | | \$ 120,000.00 | 5 154,054,00 | \$ 119,000.00 | \$ 95,185.01 | |
| PHA WIDE | Site Improvement | 1450 | | | | | | 9 CONT CATE A 1 TO CO CO |
| | AMP2-Sewer Up-grade (Yona G100) | 1450 | 00 | \$ 54,000,00 | ı vo | L MAN | | \$14,340 to #1460 AliP4 |
| | AMP3-Sewer Up-grade (Agat G99/G82 Lower Agat) | 1450 | 7 | \$ 42,000,00 | S | | | \$42,000 moved to #1460 ANP4 |
| | AMP4-Sewer Up-grade (Toto G250) | 1450 | S | \$ 14,100.00 | • | | | \$14,100 moved to #1460 AMP4 |
| | Site Improvement (Vegitation Removal) | | e. | | | 15,900,00 | 15,900.00 | Big Ben & Co |
| | CFP. ACCOUNT NO. 1450: | | | \$ 126,000.00 | \$ 15,900.00 | \$ 15,900.00 | \$ 15,900.00 | and the second s |
| GQ000001-AMP1 | Dwelling Structures | 1460 | | | | | | |
| | | | | | | | | \$21,480,76 romains #1460 AMP1 moved to wir birs; move \$19,200 to #1460 AMP2 ; \$20,388 to #1460 |
| Sin, AH, MM, Asn | Unit Modernization | 1460 | 4 | | | | P. | AMP3; and \$1,800 to #1480 AMP4 |
| | Genesis-Tech Corp (Reno 3 units AMP1&4) | 30 | | \$ 22,050.00 | | \$ 22,050.00 | 8,235.00 | #18B VD Perez, Mongmong |
| | Waterpass/Roof Coat | | ç | 02 636 66 | S 21,480.76 | 90 969 70 | 07 030 00 | אין, אשט, אמיז שמון אמם אמאף ז אין, אשט אמיז אין |
| | Noononconsi (vala-raciac: nepace rimeis) | | | | 9 32,383,70 | | | |

[•] To be completed for the Performance and Evaluation Report or a Revised Annual Statement • To be completed for the Performance and Evaluation Roport.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 06/30/2017

Annual Statement / Performance and Evaluation Roport. Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

| Part II: Supporting Pages | ages | | | | | | | | |
|------------------------------------|---|---------------------------|------|---|------------------|------------------------|-----------------------|----------------|---|
| PHA Name: | | | Γ | Grant Type and Number | nber | | | | Federal FY of Grant |
| GUAM HOUSING A | GUAM HOUSING AND URBAN RENEWAL AUTHORITY | | | Capital Fund Progam Grant No: | Grant No: | GQ08P00150116 | | | |
| | | | 22 | CFFP (Yes/No): Repacement Housing Factor Grant No: | Factor Grant No: | o N | | | FFY 2016 |
| | | | | Total Estimated Cost | ated Cost | ľ | Fotal Actual Cost | | |
| Davalonment | | | | | | Funds | Funds | | Status of |
| Number Name/PHA- | General Description of Major Work Cafennies | Development Account No | Onto | Original | Revised1 | Obligated ² | Expended ² | ded. | Work |
| G0000002-AMP2 | Unit Modernization | 1460 | - | | s. | | L | | |
| Ina, Tal, Yona | Genesis-Tech Carp (PO#170440) | | (1) | \$ 52,000.00 | \$ 52,000.00 | \$ 52,000.00 | 69 | 52,000.00 | #10JCC, 15JAP & 20JCR |
| | Asia Pacific Int'l Inc. (Reno 6 units AMP284) | | L) | 157 427 00 | \$ 157.427.00 | \$ 157.427.00 | 64 | 41.162.85 | 11JEV,14JE, G100;110&114 Aldao:113B Pulan |
| | WaterblasuRoof Coat | | 0 | | | | | | \$19,200 from #1460 AMP1 |
| GQ000003-AMP3 | Unit Modernization | 1460 | - | \$ 27,216,00 | | | | | |
| Agat, Uma, Mer | Arkana Pacific Contractor Corp (PO#8PA170125) | | 6 | \$ 87,684.00 | 8 87,684.00 | \$ 87,684.00 | 69 | 67,684.00 | #39, 42, & 63 Mao |
| | Genesis-Tech Corporation (PO#170440) | | e | \$ 65,300.00 | \$ 65,300.00 | \$ 65,300.00 | ch | 85,300.00 | #35Mao & 156 JQQ |
| | Waterblast/Roof Coat | | 65 | | \$ 87,264.00 | | | | \$39,660 from #1,450; |
| GQ000004-AMP4 | Unit Modernization | 1460 | ٥ | \$ (0.00) | U? | | L | | |
| Toto, Ded | ITI-Electric Signco (PO#BPA170124) | | 60 | \$ 65,565.00 | \$ 65,565.00 | \$ 65,585.00 | th | 65,565.00 | #15B Dam, 19JPM & 22 RSSA G35 |
| | | | | | | | | _ | #20 G35,1B, 6B &11A Damian, |
| | Asia Pacific Int'l Inc. (Bid Item #1) | | ω | \$ 151,128.00 | \$ 151,128.00 | \$ 151,128.00 | 60 | 151,128.00 | 13A &13B Duenas |
| | | 0 | | | | | 1 | | #25A, 29A, 32A, 37A, 43A & |
| | Genesis-Tech Corp (Bid Item #2) | | ω, | - | \$ 116,000.00 | ۍ د | 69 (| _ | 43B Damien |
| | Asia Pacific Int'l Inc. (Reno 6 units AMP284) | | | | | r) | מ | _ | #26B Paquito |
| | Genesis-Tech Corp (Reno 3 units AMP1&4) | | Ç, | \$ 47,950.00 | \$ 47,950.00 | \$ 47,950.00 | so. | 28,080.00 | #6RSA G35; 38 Damian Toto \$1,800 from #1450 AMP1; |
| - | Waterblast/Roof Coat | | 0 | | \$ 72,240.00 | | | <i>w</i> • • • | 514,346., 542,000 & 514,100 from #1450 |
| | Roof/Structural (Asia-Pacific: Replace Lintels) | | | \$ 4,258.46 | \$ 4,258,46 | \$ 4,258.46 | ø | 4,258.46 | |
| | CFP ACCOUNT NO. 1460; | | | \$ 923,600.00 | \$ 1,033,700.00 | \$ 833,515.24 | S | 662,226.09 | |
| PHA-WIDE | Dwelling Equipment | 1485.1 | | | | | | | |
| | AMP1 | 1485.1 | | \$ 8,428.00 | \$ 8,428.00 | \$ 8,428,00 | s | 8,428.00 | |
| | AMP2 | 1465.1 | | \$ 8,692,00 | \$ 8,692,00 | \$ 8,692.00 | w | • | |
| | AMF3 | 1465.1 | | \$ 10,400.00 | \$ 10,400.00 | \$ 10,400.00 | w | 10,400.00 | |
| | AMP4 | 1465.1 | | \$ 13,080.00 | \$ 13,080.00 | \$ 13,080.00 | s | 13,080.00 | |
| | CFP ACCOUNT NO. 1465.1: | | | \$ 40,580.00 | \$ 40,580.00 | \$ 40,580.00 | s | 31,888.00 | |
| PHA-WIDE | Nondwelling Equipment | 1475 | | | | | | | |
| | CFP ACCOUNT NO. 1475: | | | 0.00 | 00.00 | | | | |
| To be completed for the Performand | To be completed for the Performance and Evaluation Report or a Revised Annual Statement | nnual Statement | | | | | | | form HUD-50075.1 (07/2014) |

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement 2 To be completed for the Performance and Evaluation Report.

Page 3

GUAM HOUSING AND URBAN RENEWAL AUTHORITY BOARD OF COMMISSIONERS RESOLUTION NO. FY2018-002

Moved By:

THOMAS BORJA

Seconded By:

CARL DOMINGUEZ

RESOLUTION ADOPTING THE WRITE-OFF POLICY FOR UNCOLLECTIBLE ACCOUNTS FOR GHURA RENTAL PROPERTIES

WHEREAS,

The Board of Commissioners of the Guam Housing and Urban Renewal Authority (GHURA) is empowered by 12 Guam Code Annotated, Section 5104(5) to adopt rules and regulations providing for the internal organization and management of the Authority; and

WHEREAS,

The Board wishes to adopt this policy governing write-offs of uncollectible accounts; now, therefore, be it

RESOLVED,

that the GHURA Board of Commissioners hereby adopts BOC Resolution No. FY18-002, RESOLUTION ADOPTING THE WRITE-OFF POLICY FOR UNCOLLECTIBLE ACCOUNTS FOR GHURA RENTAL PROPERTIES.

IN REGULAR BOARD MEETING, SINAJANA, GUAM – October 13, 2017 PASSED BY THE FOLLOWING VOTES:

AYES:

George Santos, Thomas Borja, Carl Dominguez, George Pereda,

Joseph Leon Guerrero

NAYES:

NONE

ABSENT:

Eliza Paulino

ABSTAINED: NONE

(SEAL)

I hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Guam Housing and Urban Renewal Authority Board of Commissioners on October 13, 2017.

MICHAEL J. DUENAS

Secretary/ Executive Director

GUAM HOUSING AND URBAN RENEWAL AUTHORITY Aturidat Ginima' Yan Rinueban Siudat Guahan

September 9, 2017

TO:

Board of Commissioners

FROM:

Executive Director

SUBJECT:

Write-off Policy on Uncollectible Accounts

The attached proposed policy, which is intended to address uncollectible accounts for GHURA is submitted for the Board's review and adoption. The policy provides authorization for management to write off uncollectible accounts after 60-days of unsuccessful attempts.

MICHAEL J. DUENAS

Attachment

GUAM HOUSING AND URBAN RENEWAL AUHORITY WRITE OFF POLICY ON UNCOLLECTIBLE ACCOUNTS FOR GHURA RENTAL PROPERTIES

1. Authorization for Write-Off

Under this Policy, the Controller is authorized to write off uncollectible vacated account receivables after a 60-day aging of the accounts and upon submission by the appropriate division manager of the required notification and certification stated within this policy. Although write off of such accounts are permitted under this policy, continued efforts by the division managers shall be made to collect the accounts.

2. Responsibilities of Division managers

Each division manager will review the tenant account receivable (TAR) report on a monthly basis and maintain a list of residents who have vacated and have an outstanding balance. The information will be entered into the U.S. Department of Housing and Urban Development's (HUD) Enterprise Income Verification (EIV) system and a copy will be forwarded to the Asset Manager. Each division manager shall submit to the Controller via the Asset Manager (Executive Director or his/her designee), a list of all uncollectible account receivables which are at least 60-days old.

3. Justifications for Write-Off

Write-Off shall be processed for delinquent account for one of the following reasons:

- (a) death of a resident,
- (b) discharge in bankruptcy; or
- (c) collection efforts have been made and the former resident has not complied within the timeframe allowed.

4. Certification by Manager

The request for Write-Offs shall show the names, units previously occupied, and amounts to be written off. The listing shall be accompanied by a certification by the manager that the affected tenants were issued written notices of their outstanding accounts but had not responded as of the date of such listing.

Write Off Policy Page 2 of 2

5. Submission of Reports

The Controller shall submit a report of the write offs to the Executive Director and the Board of Commissioners. Names of the tenants and other confidential information specific to any tenant shall not be included in the Write-Off reports submitted to the Board of Commissioners.

6. Implementation

The Asset Manager (Executive Director or his/her designee) will work with managers to develop procedures to implement this policy.

September 18, 2017

Honorable Eddie Baza Calvo Governor of Guam 513 W. Marine Corps Drive Ricardo J Bordallo Complex Hagama, Guam 96910

RE: Courtesy Letter of Resignation

Dear Governor Calvo:

I would like to thank you for the opportunity to serve as a Board of Commissioner for the Guam Housing and Urban Renewal Authority. It is with deep regret that I hereby tender my resignation effective September 22, 2017.

It has been a pleasure having served under your leadership. Should you need my assistance in the future, I would certainly give it my wholehearted consideration.

Sincerely.

MS. ANNABELLE DANCEL

Cc: Executive Director, GHURA
Chairman of the Board of Commissioners