



# GHURA

COPY

Guam Housing and Urban Renewal Authority  
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Eddie Baza Calvo  
Governor of Guam

Ray Tenorio  
Lt. Governor of Guam

George A. Santos  
Chairman

Thomas E. B. Borja  
Vice Chairman

Annabelle M. Dancel  
Commissioner

Carl V. Dominguez  
Commissioner

Eliza U. Paulino  
Commissioner

Joseph M. Leon Guerrero  
Resident Commissioner

Michael J. Duenas  
Executive Director

Pedro A. Leon Guerrero, Jr.  
Deputy Director

January 13, 2017

Honorable Eddie Baza Calvo  
Governor of Guam  
513 West Marine Corps Drive  
Ricardo J. Bordallo Complex  
Hagatna, Guam 96910

**ACKNOWLEDGEMENT RECEIPT**

Received By \_\_\_\_\_

Subject \_\_\_\_\_

Date \_\_\_\_\_

**SUBJECT: Quarterly report – GHURA's Board of Commissioners**

Dear Governor Calvo:

*Hafa Adai!* In accordance with **Public Law 31-32** reporting requirements, enclosed is the Authority's Board of Commissioners' Fiscal Year 2017 1<sup>st</sup> quarter attendance report.

This document will be posted on the Authority's website, [www.ghura.org](http://www.ghura.org).

Should you have any questions, please contact me at (671) 475-1378.

Senseramente,

**GEORGE A. SANTOS**  
Chairman

Enclosure

**OFFICE OF THE GOVERNOR  
CENTRAL FILES**

RECEIVED BY JLW  
TIME 2:17 DATE 1/13/17



**Board of Commissioners'**  
**Regular Scheduled Board Meetings**  
**Fiscal Year 2017**  
**[1<sup>st</sup> quarter report]**  
**Attendance Sheet**

NAME	October 14, 2016	October 28, 2016	November 10, 2016	November 30, 2016	December 15, 2016	December 30, 2016
George A. Santos, Chairman	√	√	√	√	√	√
Thomas E. B. Borja, Vice Chairman	√	√	√	√	√	√
Annabelle M. Dancel, Commissioner	√	√	√	√	√	ABSENT (excused)
Joseph M. Leon Guerrero, Resident Commissioner	√	√	√	√	√	√
Carl V. Dominguez, Commissioner (confirmed December 7, 2016)	—	—	—	—	√	√
Eliza U. Paulino, Commissioner (confirmed December 7, 2016)	—	—	—	—	√	√

Prepared by:

  
 Michael J. Duenas, Board Secretary

THE ABOVE INFORMATION IS HEREBY CERTIFIED TO BE TRUE AND CORRECT

  
 \_\_\_\_\_  
**GEORGE A. SANTOS**  
 Chairman, Board of Commissioners

\_\_\_\_\_  
 1-13-17  
 Date